



PO Box 13218
Trapper Creek, Alaska 99683
e-mail: curryridgeriders@hotmail.com

Membership Form

HOTLINE 352-3669 or 689-7669

Who are the Curry Ridge Riders, Inc? We are a non-profit club supporting snowmobilers interested in more places to ride and better access to those places, in the South Denali Area.

What are our Goals? To promote snowmobiling, with the primary focus being pleasure, recreation, safety and education. To work for fair and equitable laws and regulations for snowmobile access in the South Denali Area. To promote development of snowmobile trails, trailheads, parking and other related infrastructure. To promote "safety first" and cooperation among all winter sports groups.

Why Join? To help protect and enhance your snowmobiling rights and access in the South Denali Area! We have already lost access to state and federal lands and there is growing pressure to close even more land now open to snowmobiling. We have recognition and people listen to us! Please join now and get involved with planning to protect the future of snowmobiling in the South Denali Area.

Membership: Membership runs from September 1 - August 31. Membership for dues received between 3/29 & 9/1 will be extended to expire 8/31 of the following year.

ASSA Membership: As a CRR member, you may also join the Alaska State Snowmobile Association at a reduced rate, by checking the space and adding \$10.00 to your membership dues. Membership with ASSA is not required but it is a great way to support another organization working on our behalf.

Member Name(s) Mailing Address Phone Email Address

Type of Membership: Single \$20.00___ Family \$30.00___ Business \$50.00___ ASSA Membership \$10.00 ___

What areas most interest you? Officer/Admin___ Membership___ Political & PR___ Trails Committee___
Social/Family Events___ Safety & Education___ Search & Rescue___ Other_____

Additional Curry Ridge Riders decals are available for \$5 each.

The Curry Ridge Riders, Inc. is not liable for personal insurance. The undersigned hereby releases the organization, its agents and officers from all claims which the undersigned may have in the future, for personal injury or property damage, that may arise out of their or their family's participation in any Curry Ridge Rider activities. I hereby acknowledge that I have read this release and understand its terms. I execute voluntarily, with full knowledge of its significance. I agree to abide by the bylaws of the club.

Signature of Applicant

Date

Mail Applications to:
Curry Ridge Riders
PO Box 13218
Trapper Creek, Alaska 99683

CLUB USE ONLY:
Date Received: _____ Term _____
Amt of payment _____
Check # _____ Cash _____
Club Rep Initials _____
New _____ Renewal _____ ASSA _____